

Galatians

Apostolic Foundations

2) When the Spirit of Grace is Insulted

*'Therefore let it be known to you, brethren,
that through this Man is preached to you the
forgiveness of sins; and by Him everyone who
believes is justified from all things from which
you could not be justified by the law of Moses'*

(Acts 13:38-39)

***And certain men came down from Judea
and taught the brethren, "Unless you are
circumcised according to the custom of
Moses, you cannot be saved."***

(Acts 15:1)

'Therefore, when Paul and Barnabas had no small dissension and dispute with them, they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the apostles and elders, about this question'

(Acts 15:2)

'And when there had been much dispute, Peter rose up and said to them: "Men and brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe. ⁸ So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as He did to us, ⁹ and made no distinction between us and them, purifying their hearts by faith'

(Acts 15:7-9)

'Now therefore, why do you test God by putting a yoke on the neck of the disciples which neither our fathers nor we were able to bear?'

(Acts 15:10)

'But we believe that through the grace of the Lord Jesus Christ we shall be saved in the same manner as they'

(Acts 15:11)

*'And if by grace, then it is no longer of works;
otherwise grace is no longer grace...'*

(Romans 11:6)

'You shall not let your livestock breed with another kind. You shall not sow your field with mixed seed. Nor shall a garment of mixed linen and wool come upon you'

(Leviticus 19:19)

'But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed'

(Galatians 1:8)

'As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed'

(Galatians 1:9)

'For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, and have tasted the good word of God and the powers of the age to come, if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame'

(Hebrews 6:4-6)

'For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries'
(Hebrews 10:26-27)

Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

(Hebrews 10:28-29)