Romans Righteousness Revealed

4) Justified freely By His Grace

'But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ'

(Rom. 3:21-22)

'But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause."

(John 15:25)

'He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?'

(Rom. 8:32)

'being justified freely by His grace through the redemption that is in Christ Jesus,' (Rom. 3:24)

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'knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot...'

(1Pet. 1:18-19)

'the Son of Man did not come to be served, but to serve, and to give His life a ransom for many ' (Mark 10:45) 'For there is one God and one Mediator between God and men, the Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time' (1Tim. 2:5-6) 'Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),'

(Gal. 3:13)

'...you were bought at a price; therefore glorify God in your body and in your spirit, which are God's'

(1Cor. 6:20)

'...In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace...'

(Eph. 1:7)

'In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins' (1 John 4:10)

'And He Himself is the propitiation for our sins, and not for ours only but also for the whole world' (1 John 2:2)

' v22 even the righteousness of God, through <u>faith</u> in Jesus Christ, to all and on all who <u>believe</u>

V25 whom God set forth as a propitiation by His blood, through faith

v26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has <u>faith</u> in Jesus

v27 Where is boasting then? It is excluded. By what law? Of works? No, but by the law of <u>faith</u>

v28 Therefore we conclude that a man is justified by <u>faith</u> apart from the deeds of the law

v30 since there is one God who will justify the circumcised by <u>faith</u> and the uncircumcised through <u>faith</u> '

(Rom. 3:22,25.26,27,28,30)