

Galatians

Apostolic Foundations

5) Dead to the Law, Alive to the Spirit

'But now after you have known God, or rather are known by God, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage? You observe days and months and seasons and years. I am afraid for you, lest I have labored for you in vain'

(Galatians 4:9-11)

'What purpose then does the law serve? It was added because of transgressions, till the Seed should come...'

(Galatians 3:19)

'Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all, but is under guardians and stewards until the time appointed by the father'

(Galatians 4:1-2)

'But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons'

(Galatians 4:4)

***'Therefore, my brethren, you also have become
dead to the law'***

(Romans 7:4)

'But now we have been delivered from the law'
(Romans 7:6)

'Therefore, if anyone is in Christ, he is a new creation; old things have passed away'

(2 Corinthians 5:17)

***'For sin shall not have dominion over you, for you
are not under law but under grace'***

(Romans 6:14)

'having abolished in His flesh ... the law of commandments contained in ordinances'

(Ephesians 2:15)

' having wiped out the handwriting of requirements
that was against us...having nailed it to the cross'

(Colossians 2:14)

'In that He says, "A new covenant," He has made the first obsolete. Now what is becoming obsolete...'
(Hebrews 8:13)

'And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ'

(Galatians 4:6-7)

'Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him'

(1 John 2:15)

I wrote to you in my epistle not to keep company with sexually immoral people. Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner—not even to eat with such a person. For what have I to do with judging those also who are outside? Do you not judge those who are inside?

(1 Corinthians 5:9-12)

'And a woman who has a husband who does not believe, if he is willing to live with her, let her not divorce him. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; otherwise your children would be unclean, but now they are holy'

(1 Corinthians 7:13-14)

'All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any'

(1 Corinthians 6:12)

***'For one believes he may eat all things,
but he who is weak eats only vegetables.
Let not him who eats despise him who
does not eat, and let not him who does
not eat judge him who eats; for God has
received him'***

(Romans 14:2-3)

'Who are you to judge another's servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand.

One person esteems one day above another; another esteems every day alike. Let each be fully convinced in his own mind'

(Romans 14:4-5)

***'He who observes the day, observes it to the Lord;
and he who does not observe the day, to the Lord
he does not observe it. He who eats, eats to the
Lord, for he gives God thanks; and he who does
not eat, to the Lord he does not eat, and gives
God thanks'***

(Romans14:6)

'But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. For it is written: "As I live, says the Lord, Every knee shall bow to Me, And every tongue shall confess to God."

So then each of us shall give account of himself to God. Therefore let us not judge one another anymore, but rather resolve this, not to put a stumbling block or a cause to fall in our brother's way'

(Romans 14:10-12)

'Therefore, if you died with Christ from the basic principles of the world, why, as though living in the world, do you subject yourselves to regulations "Do not touch, do not taste, do not handle," which all concern things which perish with the using—according to the commandments and doctrines of men? These things indeed have an appearance of wisdom in self-imposed religion, false humility, and neglect of the body, but are of no value against the indulgence of the flesh'

(Colossians 2:20-23)