

Galatians

Apostolic Foundations

6) Cast Out the Bond Woman

*' My little children, for whom I labor in birth
again until Christ is formed in you'*

(Galatians 4:19)

'after you have known God, or rather are known by God, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage? You observe days and months and seasons and years'

(Galatians 4:9-10)

***'Tell me, you who desire to be under the law,
do you not hear the law? For it is written that
Abraham had two sons: the one by a
bondwoman, the other by a freewoman'***

(Galatians 4:21-22)

'But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."'

(Galatians 4:29-30)

'For Moses said, 'Honor your father and your mother'; and, 'He who curses father or mother, let him be put to death.'

(Mark 7:10)

***'Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.'* This is the first and great commandment'**
(Matt.22:37-38)

*'And the second is like it: 'You shall love
your neighbor as yourself'*

(Matthew 22:39)

'...There is no other commandment greater than these.'

(Mark 12:31)

'Or do you not know, brethren (for I speak to those who know the law), that the law has dominion over a man as long as he lives? For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband'

(Romans 7:1-2)

'So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man'

(Romans 7:3)

'Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another—to Him who was raised from the dead, that we should bear fruit to God'

(Romans 7:4)

'For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death. But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter'

(Romans 7:5-6)

'What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet."'

(Romans 7:7)

'And we have such trust through Christ toward God. Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life'

(2 Cor.3:4-6)

'But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away'

(2 Cor.3:7)

'how will the ministry of the Spirit not be more glorious? For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory. For even what was made glorious had no glory in this respect, because of the glory that excels. For if what is passing away was glorious, what remains is much more glorious'

(2 Cor.3:8-11)

'But even to this day, when Moses is read, a veil lies on their heart. Nevertheless when one turns to the Lord, the veil is taken away. Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty. But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord'

(2 Cor. 3:15-18)

'Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage. Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing. And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law'

(Galatians 5:1-3)

'You have become estranged from Christ, you who attempt to be justified by law; you have fallen from grace.'

(Galatians 5:4)