

An Unbreakable Covenant

***'And what great nation is there that
has such statutes and righteous
judgments as are in all this law
which I set before you this day?'***
(Deut.4:8)

'And Moses called all Israel, and said to them: "Hear, O Israel, the statutes and judgments which I speak in your hearing today, that you may learn them and be careful to observe them. The LORD our God made a covenant with us in Horeb.

The LORD did not make this covenant with our fathers, but with us, those who are here today, all of us who are alive'"

(Deut.5:1-3)

***'Then he took the Book of the
Covenant and read in the hearing of
the people. And they said, "All that
the LORD has said we will do, and be
obedient"'***
(Ex.24:7)

'Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah— not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD...

'...But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, "Know the LORD," for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more.'

(Jer.31:31-34)

***'In that He says, "A new covenant,"
He has made the first obsolete'
(Heb.8:13)***

***'I, the LORD, have called you in
righteousness; I will take hold of your
hand. I will keep you and will make
you to be a covenant for the people
and a light for the Gentiles'
(Isa.42:6)***

***'I will keep you and will make you
to be a covenant for the people'***
(Isa.49:8)

***'For He is not a man, as I am, that I
may answer Him, and that we
should go to court together. Nor is
there any mediator between us,
who may lay his hand on us both'
(Job 9:32-33)***

***'There is one God and one Mediator
between God and men, the Man
Christ Jesus'
(1 Tim.2:5)***

***'If anyone sins, we have an
Advocate with the Father, Jesus
Christ the righteous'
(1 Jn.2:1)***

***'And for this reason He is the
Mediator of the new covenant, by
means of death, for the redemption
of the transgressions under the first
covenant, that those who are called
may receive the promise of the
eternal inheritance'***

(Heb.9:15)

***'For where there is a testament,
there must also of necessity be the
death of the testator'
(Heb.9:16)***

***'For a testament is in force after men are dead, since it has no power at all while the testator lives. Therefore not even the first covenant was dedicated without blood'
(Heb.9:17-18)***

***'This is My blood of the new
covenant, which is shed for many
for the remission of sins'
(Matt.26:28)***

***'And why did he murder him?
Because his works were evil and his
brother's righteous'
(1 Jn.3:12)***

'For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, saying, "Surely blessing I will bless you, and multiplying I will multiply you." And so, after he had patiently endured, he obtained the promise. For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute'

(Heb.6:13-16)

'Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us'

(Heb.6:17-18)

***'So Joshua made peace with them,
and made a covenant with them to
let them live; and the rulers of the
congregation swore to them'
(Josh.9:15)***

***'But the children of Israel did not attack them, because the rulers of the congregation had sworn to them by the LORD God of Israel. And all the congregation complained against the rulers. Then all the rulers said to all the congregation, "We have sworn to them by the LORD God of Israel; now therefore, we may not touch them'
(Josh.9:18-19)***

***'Let your conduct be without
covetousness; be content with such things
as you have. For He Himself has said, "I
will never leave you nor forsake you."
(Heb.13:5)***

`But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people...

***`... No more shall every man teach
his neighbor, and every man his
brother, saying, "Know the LORD,"
for they all shall know Me, from the
least of them to the greatest of
them, says the LORD. For I will
forgive their iniquity, and their sin I
will remember no more'
(Jer.31:33-34)***

***'Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them'
(Ezek.36:25-27)***

***'If we are faithless, He remains
faithful; He cannot deny Himself'
(2 Tim.2:13)***

***'For all the promises of God in Him
are Yes, and in Him Amen, to the
glory of God through us'
(2 Cor.1:20)***

***'For no matter how many promises
God has made, they are "Yes" in Christ.
And so through him the "Amen" is
spoken by us to the glory of God'
(2 Cor.1:20 NIV)***